



**SUPPLEMENTAL HOUSE CALENDAR**  
**134th Legislative Day**  
**Wednesday, June 27, 2012**  
**House Reconvenes at 5:20 p.m.**

**Thom Tillis, Speaker**

**PUBLIC FOR CONCURRENCE**

- HB**      [737](#)      Senate Committee Substitute - Samuelson, Earle, Steen and Brisson  
(Primary Sponsors) - STRENGTHEN CHILD SAFETY LAWS/CARE  
FACILITIES. (Senate Committee Substitute) (3rd Edition)
- HB**      [1021](#)      Committee Substitute - Stam - JUSTICE REINVESTMENT CLARIFICATIONS.  
(Concurrence in Senate Amendment No. 1) (2nd Edition)
- HB**      [1181](#)      Committee Substitute - McElraft - STUDY MUNICIPAL LOCAL OPTION  
SALES TAX. (Concurrence in Senate Amendment No. 1) (3rd Edition)

**UNFINISHED BUSINESS**

**RECONSIDERATION OF VETOED BILLS**

- HB**      [351](#)      Lewis, T. Moore and Killian (Primary Sponsors) - RESTORE CONFIDENCE IN  
GOVERNMENT. (Vetoed by Governor - 6/23/11)  
(Veto Override Vote Reconsidered - 7/26/11) (Ratified Edition)

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

- HB**      [1179](#)      Committee Substitute No. 2 - Graham, Pierce and T. Moore (Primary Sponsors) -  
INDIAN CULTURAL CENTER/GOLF COURSE TERMINATE LEASES.  
(Amendment No. 1 Pending) (Finance) (4th Edition)

**CALENDAR**

**ADOPTION OF CONFERENCE REPORTS**

- SB**      [42](#)      Conference Report - Mansfield - MECHANIC LIENS/PRIVATE LIEN AGENT.
- SB**      [647](#)      Conference Report - Rucho - MUTUAL INSURANCE HOLDING COMPANIES.

## **PUBLIC BILLS**

(continued)

### **SECOND READING - ROLL CALL**

**HB**      **1077**    Committee Substitute No. 2 - Frye and Mills (Primary Sponsors) - PUBLIC-PRIVATE PARTNERSHIPS 1-77 HIGH OCCUPANCY TOLL PROJECT. (Finance) (3rd Edition)

### **SECOND AND THIRD READINGS**

**HB**      **959**    Brawley and Moffitt (Primary Sponsors) - STREAMLINE DEPARTMENT OF TRANSPORTATION SALE OF UNUSED PROPERTIES. (Appropriations) (1st Edition)

**HB**      **1073**    Committee Substitute - Moffitt - MODIFY UNC HEALTH CARE SYSTEM BOARD. (Rules, Calendar, and Operations of the House) (2nd Edition)

**SB**      **141**    House Committee Substitute No. 2 - Apodaca and Meredith (Primary Sponsors) - LAW ENFORCEMENT/VARIOUS OTHER CHANGES. (Judiciary Subcommittee B) (4th Edition)

**SB**      **187**    House Committee Substitute - East - MODIFICATIONS/2012 APPROPRIATIONS ACTS. (Appropriations) (3rd Edition)

**SB**      **231**    House Committee Substitute No. 3 - Hartsell - INCORPORATION/EXTRATERRITORIAL JURISDICTION STUDY. (Finance) (5th Edition)

**SB**      **399**    House Committee Substitute - Clary - ECOSYSTEM ENHANCEMENT PROGRAM. (Finance) (2nd Edition)

**SB**      **655**    House Committee Substitute - Pate and Allran (Primary Sponsors) - DENTISTRY MANAGEMENT ARRANGEMENTS. (Health and Human Services) (2nd Edition)

**SB**      **738**    House Committee Substitute - Goolsby - SOLE SOURCE EDUCATION REQUIREMENTS/BAIL BONDSMAN. (Insurance) (4th Edition)

**SB**      **910**    House Committee Substitute - Atwater - SALE OF A MINOR/FELONY OFFENSE. (Judiciary Subcommittee B) (3rd Edition)

Denise G. Weeks  
Principal Clerk